And They Lived Happily Ever After (Ruth 4:13-17)

Proposition: Every redeemed child of God can gain heart encouraging insight in to present and future days by gleaning out the relational principals found in the verse before us tonight.

- I. The Moment We Linger In (Ch. 3:13-14)
 - A. We Linger In His Declaration (Ch. 3:13)
 - B. We Linger in Our Dedication (Ch. 3:14)
- II. The Marriage We Long For (Vs. 13)
 - A. A Glorious Marriage (Vs. 13a)
 - B. A Gracious Marriage (Vs. 13b)
- III. The Master We Look To (Vs. 13c-17)
 - A. A Redeeming Master (Vs. 14)
 - B. A Restoring Master (Vs. 15)
 - C. A Revered Master (Vs. 17)

and They Luced Happily Eus after (Ru4:13-17) Let me say first and foremost, Ital the events that look place in The Book of Ruth did actually take slag This (as well as the rest of your Bille) Boar were real people. But you could not up to a better title to the end of dhe Book of Ruth than the cene that dive labled it with today. The nerses hefere us tonight indicate that Boas and Reth got Married, had a haly and lived happely ever after, Kentud me of the little girl telling her maller the stong of Snow While and the seven duranto. When she got to the place where the prince Kisses Snow White and awakered her from her sleep, the lille yer said Mother do you know what happened ther?" The Mather Knauing hours slow ended said, They lived happily evere after, The little girl said "Oh, case of Rules + Boaz, they did yet murrue and lived happily everafler hop. What is The Moment he Linger chnto the Lord Jeses. 2 Corli'd Paul said Is as goed as done, but not get. There is a

wedding day coming, But now we curair this conf A. We Linger in His Declaration - (3:13) Boar gave her a promise, I will do the Part of the Kinsmen redlener, but your must wait. Ruth was to rest in the promise he had declared. That is so much the rale of the child of God. We rest in the Promise of his deliverence me rest in the premise of His care. We rest Sohn Wesley - The Spirit in the heart of the Irue helieur sayes W/ernest desir Come Lorden B. We Ling in Our Dedication - Vs 14.

Until the marring came she stayed at his feet. While we want for our many - rage to bein me are to stay steadfast at his feet, We live in a world today when dedicate and faithfulness is in short supply. Wether its in our companies covenests or our churches feithfulness is mothert supply. It seems as though we have foregotten that the Brill said in the work of the Lord, Or maybe we should We know from our text Vat Boar Kept his word: (4:13) What a slory! While wedding. The pauper marrying the Prince, a

- 1) ...What is so wonderful is that the closing verses not only tell the story of the rest of Boaz and Ruth's days, but gives is special insight into the closing chapters of our happliy ever after as well. Every redeemed child of God can gain heart encouraging insight in to present and future days by gleaning out the relational principals found in the verse before us tonight.
- 2) 2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
- 3) John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

4) ...we should put it like Dr. Seuss' Horton of "Horton Hears A Who" I meant what I said and said what I meant. An elephant's faithful one hundred percent! Are you faithful in your waiting?

 ...a begger marrying a baron! What a glorious and gracious wedding!

2) ...universal proportions. Let me read a little from the ceremony: Revelation 19:1-9 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

A. Cl Cloricous Marriage (13a) - What Marriage D must have been. He and loved Ruth and faild the realingher rie for her. He had relained to deright of hoseyes and the desire of east. How wanderful for Kut would see lange, he a worker among the sheres, but a wife by his side. Note! word took is to carry away to felch one of these days our heautily Bo - and Jesus will come to talle his high home for a hedding of unwersal proportions west preacher recieved this thank your note from a bridagrashe had married: Dear Revered. I went to thank you for the heautiful wair your branged my happines to a cornelission. Well her jour was not con cludies, it was find cycling started. You wink about it: 5:1: Board was the wast eliquille backlas on Bethlehen. Ruthwas Hopeles and helples. But Bour fell in love y her That's the grace of God my friend! of the Wedding today it is to that gets the work attention. But

useldings the facus wan the bridlegrader 5 Redeminer Master- (14) Boaze was the near Kinsness that made all this possible. The price that he fand Made thes medding and delivereno possible. Christ is the focus of the household of God, because of the Red emption price he paid cour contest whim is possible. Charles Webley Sound I less in a B. a Restering Master- 4515 Note what they said to Noomi' restorer of life nursher in old age. Every thing Uset de hard lost in the death of Elemelica was regard in Boas, and lecause at Him, her days on Earth will be strengtheres. Everything that the sinner lost in the sint death of blotem is Regard in until the petter patter of litt was heard in the house of Boars. That haling got an unersual name hung an it. "Olied" The name means" worship. "Eindi by these weamen said every time yourgetorand Keithon Nagamband Wal Baly you hear then marshipping. Wotship is the Resultour love you know it it were a fairy Quecard have offered it up w ance upon ever after. No Fairy tail Its your sleeps to

- ...best in a poem he wrote on the first anniversary of his conversion: O for a thousand tongues to sing, my great redeemer's praise!"
- 2) ...regained in Christ Jesus. The fellowship with God. The pleasure of God. The Hope in God. All regained in Christ. The wonderful thing about Christianity is that the strength of a believer is not found in their, vitality and youth. Usually in their age, comes greater power with God. 2 Corinthians 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.
- 3) ...our love for our redeemer the Lord Jesus! Don't tell me you love the Lord if you never worship Him!